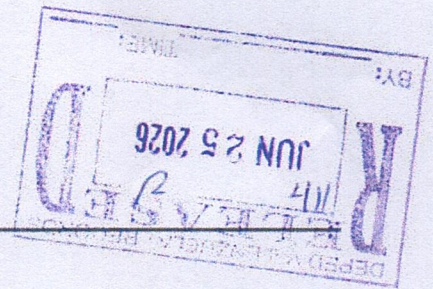




Republic of the Philippines  
Department of Education  
National Capital Region  
SCHOOLS Division Office - Valenzuela



**BID BULLETIN NO. 0001**  
**PRINTING AND DELIVERY OF READING MATERIALS KEY STAGE 1**  
**(KINDERGARTEN TO GRADE 3)**  
**Project ID No. SDO-VAL.PB-2026-06-0001**

**To: Prospective Bidders**

**Subject: Amendment to Technical Specifications**

This Bid Bulletin No. 0001 is issued to inform all prospective bidders of the following revision/correction and amendment to the Bidding Documents, particularly regarding the storybook specifications, to wit:

| From the Original Specifications                                                                                                                                                                                                                                                                                                                                                                                                                            | Revised/Corrected Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Invitation to Bid (ITB)</b><br><b>Project ID No. SDO-VAL. PB-2026-06-0001</b><br><b>Bidding Documents</b><br><br><b>"My Jumbo Learning Workbook (STORYBOOK)"</b><br>Book Size - 8.50" x 11.00"<br>Paper Requirement<br>Cover - C2S #1801bs or Foldcote cal. 12 solid white, with one side UV lamination Inside Pages - <b>C2S #7</b><br>Colors<br>Cover - 4/4 color with one side UV lamination<br>Inside Pages - 4/4 color<br>Binding - saddle-stitched | <b>Specification:</b><br><br>The specification of the storybook, particularly the <b>CS2 #7</b> specified in the ITB and Bidding Documents, revised/corrected to <b>C2S #70</b><br><br><b>"My Jumbo Learning Workbook (STORYBOOK)"</b><br>Book Size - 8.50" x 11.00"<br>Paper Requirement<br>Cover - C2S #1801bs or Foldcote cal. 12 solid white, with one side UV lamination Inside Pages - <b>C2S #70</b><br>Colors<br>Cover - 4/4 color with one side UV lamination<br>Inside Pages - 4/4 color<br>Binding - saddle-stitched |

All other provisions, terms, and conditions in the Bidding Documents not affected by this amendment shall remain in full force and effect.

For guidance and information of all concerned.

**ERNEST JOSEPH C. CABRERA**  
Chairperson, Bids and Awards Committee

BAC/mhalyn



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